

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



# Conveners of Imams



*Associated with the Community of Imam W. Deen Mohammed*

## Summary Statement on Earl Abdulmalik and the Future of Our Community

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Recently, it has been brought to our attention that Earl Abdulmalik (*who is currently incarcerated on a federal FRAUD CONVICTION*), along with *several enablers*, has announced to the world that he is the “*NATIONAL REPRESENTATIVE*” of Imam W. Deen Mohammed.

The following summary statement is based upon the attached *Background Information* including: 1) *Testimony* from credible Imams and Believers from around the country; 2) additional reference information (*i.e. federal court records and other public information*); and 3) *Analysis and Commentary* based upon the *furqan (criteria)* of the Qur’an, life example of Muhammad the Prophet (ppbuh), and thinking of our Imam W. Deen Mohammed.

In Summary: **When Imam W. Deen Mohammed ELIMINATED the position of “National Representative” in 2004, it was NEVER REINSTATED! EARL ABDULMALIK THEN CHOSE TO LEAVE OUR ASSOCIATION.**

**Subsequent to 2004, Earl Abdulmalik was arrested for: 1) Bank fraud in 2008; and 2) Mail fraud in 2012. He PLED GUILTY to MAIL FRAUD in 2013 and was sentenced to 9 years in prison and ordered to pay \$4.4 million in restitution to his victims. THIS IS NOT THE CHARACTER OF LEADERSHIP IN AL-ISLAM!**

Earl Abdulmalik has BROUGHT SHAME on himself, his family, the legacy of Imam W. Deen Mohammed, the Community of Believers, and the Deen of Al-Islam. He BROKE THE TRUST he was given as a Representative of the Imam and our Community and his CRIMINAL ACTIONS ARE BENEATH THE DIGNITY OF THE BELIEVER.

It is both shameful and sad that we have to recount these events publicly. However, as men and women of conscience and consciousness, with obligations to Allah, history, and the Legacy of our Imam and Community we cannot stand by and let corrupt usurpers and/or pretenders insert themselves into our Community and disrupt its natural progression.

Currently, Allah has Blessed our Community with dozens of incumbent and emerging leaders with exceptional skills and abilities. Many of them have grown-up with us, received advanced education, and distinguished themselves in their professions, public achievements, contributions to the advancement of Al-Islam in America, and service and contribution to our Community. As we look forward, **WE ARE HOPEFUL FOR THE FUTURE OF OUR IMAM AND COMMUNITY!** These incumbent and emerging leaders *(men and women)* have **DISTINGUISHED (NOT DISGRACED)** themselves. They **TRULY** reflect the character of our Prophet and the Believer; with the knowledge, skills, and abilities to take our Community into the future!



# Background Information on Earl Abdulmalik

The following background information on Earl Abdulmalik was derived from first hand testimony from the following individuals by telephone interview between the dates of January 5<sup>th</sup> to 22<sup>nd</sup>, 2019:

- Imam Yahya Abdullah
- Imam Earl El-Amin
- Bro. Shelton Hasan
- Imam Ronald Shaheed
- Imam Abdul Azeez Manning
- Imam David Hasan
- Bro. Daniel Mujahid
- Imam Khalil Akbar
- Sis. Mary Muhammad

Written comments and testimony were also received from the following individuals:

- Sis. Ayesha K. Mustafaa
- Imam Matthew Ramadan

Additional references include:

- United States District Court, Eastern District of Virginia, Case Number 08MJ259 (*United States of America V. Earl Abdulmalik Mohammed, AKA Earl A. Hill*);
- United States District Court, Eastern District of Virginia, Criminal No. 1:12MJ718 (*United States of America V. Earl Abdulmalik Mohammed, AKA Earl A. Hill, AKA Malik Mohammed*);
- United States District Court, Eastern District of Virginia, Case Number 1:12CR00495-01 (*United States of America V. Earl Abdulmalik Mohammed*);
- United States Court of Appeals for the Fourth Circuit, No.16-6622 (*United States of America, Plaintiff-Appelle, V. Earl Abdulmalik Mohammed, AKA Malik Mohammed AKA Earl A. Hill*)
- YouTube: "A Special Conversation with Imam Earl Abdulmalik Mohammed, Ep. 1"

# Summary of the Testimony

- Earl Abdulmalik (Earl A. Hill at this time) grew up in Maryland and first went to college at Drew University;
- He later attended Florida A&M where he met Imam Ronald Shaheed;
- After college, he moved to Dallas, Texas and worked as a Marketing and Public Relations Assistant to Imam Yahya Abdullah from 1992-1995;
- In 1995, Imam W. Deen Mohammed (IWDM) reached out to both Imam Yahya Abdullah and Imam Ronald Shaheed and requested help identifying an assistant for marketing and public relations. Subsequent to this request, Earl Abdulmalik was recommended by both Imams Ronald Shaheed and Yahya Abdullah to serve in this capacity, based upon their experience in working with him;
- IWDM allowed Earl Abdulmalik to work as a Marketing and Public Relations Assistant and later gave him the title of “Imam” and “National Representative” from 1995 to 2004;
- From the period of 1995 to 2004, Earl Abdulmalik traveled the country (*often accompanied by Imam Abdul Waheed*) representing IWDM. During this period, he also spent significant time in the following cities:
  - Chicago,
  - Charlotte,
  - Baltimore, and
  - Detroit;
- While in Charlotte, Baltimore, and Detroit, Earl Abdulmalik (and/or Imam Abdul Waheed) approached Believers (*mostly Pioneers, business persons, and Imams*) for “personal expenses” (i.e. honoraria, travel expenses, rental cars, and hotel accommodations). In some cases, Believers contributed to help him willingly, out of love for Imam W. Deen Mohammed. In other cases, he requested personal loans. To date, according to the testimony of impacted individuals, some of those loans have not been repaid. In at least one case, he forged the name of one of those Believers on a credit card and misappropriated \$5000;
- According to testimony, additional money was borrowed (*exceeding \$5000*), and not paid back, from Believers in other cities including Milwaukee, WI, Columbus, OH, and Beaumont, Tx;
- In a very disturbing incident in 2004, Imam David Hasan was in Chicago “*in the Ministry Office*” with Imam Mohammed and Earl Abdulmalik. At that time Imam Hasan reports that Earl Abdulmalik told Imam Mohammed that: “**he had dementia and couldn’t support his leadership.**”

- Later in 2004, ***“after the Annual Muslim Convention”***, Earl Abdulmalik stated that Imam W. Deen Mohammed came to him and told him that **he had to “do away with the office of National Representative.”** Earl Abdulmalik then stated that ***“...I knew something had developed in regards to my activities,”*** he further stated that the Imam then said: ***“You are who you are and you will be for us who you will be.”***
- Earl Abdulmalik, in describing this 2004 incident further stated: ***“I understood him (IWDM) to mean that I should go away...at least for an interim period....so for those years which turned out to be the remaining years of his life, I was not seen in any public situation or seen with him...”***
- Shortly, after this incident, a delegation of several individuals traveled from Detroit to Chicago to consult with Imam W. Deen Mohammed on their concerns about Earl Abdulmalik. This delegation included Imam Daud Alim and Daniel Mujahid. Imam Mohammed told them at that time that he had eliminated the office of National Representative because he had: ***“...seen something in Earl Abdulmalik and those things are going to be troublesome for us.”*** He further stated that he eliminated the position to ***“...let Earl Abdulmalik save face.”***
- Ironically, according to court records (*for his first indictment on bank fraud in 2008*), Earl Abdulmalik had begun a crime spree starting in the summer of 2004 (*while he was still representing Imam W. Deen Mohammed*). This first crime spree spanned from August 2004 to his arrest in April of 2008.
- According to these records (*United States District Court, Eastern District of Virginia, Case Number 08MJ259 [United States of America V. Earl Abdulmalik Mohammed AKA Earl A. Hill]*) (Earl Abdulmalik) ***“...MOHAMMED fraudulently obtained approximately \$666,156 belonging to Bank of America.”*** In committing his crimes, Earl Abdulmalik also used multiple identities and assumed names including:
  - *“Earl Hill”*
  - *“Bruce Wilson” (according to Earl Abdulmalik, his alter ego), and*
  - *“Harold”*
- During this period, according to the above-mentioned court records, Earl Abdulmalik created (*and became CEO*) of a company called: ***“Big Butt Productions (BBP)”*** to front as a modeling agency. He allegedly used the modeling agency to recruit young women to photograph, travel with him, and (*according to their testimony*) unknowingly help him facilitate his fraud against the Bank of America.

- According to these records and other testimony, Earl Abdulmalik further involved friends, girlfriends, and members of his own family (*i.e. one of his wives and a daughter*) in this crime by using accounts set up by them to fraudulently overdraw money from the bank.
- Earl Abdulmalik was arrested on the federal charges of **bank fraud** on April 23, 2008. After the government and Earl Abdulmalik reached an agreement, charges were dropped and court documents were sealed. He was then released on July 11, 2008;
- Earl Abdulmalik then embarked on a second crime spree involving **mail fraud**. He was arrested a second time on November 8, 2012. According to court records (*United States Court of Appeals for the Fourth Circuit, No.16-6622 [United States of America, Plaintiff-Appelle, V. Earl Abdulmalik Mohammed, AKA Malik Mohammed AKA Earl A. Hill]*) “...Mohammed devised a scheme whereby he accepted orders for precious metals that he knew he would not be able to fulfill in a timely manner and he informed his customers that their orders had been shipped to them when he knew that such orders had not, in fact, been shipped.”
- On May 2, 2013 Earl Abdulmalik **pled guilty** and “**was sentenced to 9 years in federal prison and ordered to pay restitution in the amount of \$4.4 million in connection with a Ponzi scheme that he ran through Global Gold and Metals Trading.**” Public reports indicate he “...lured investors to buy precious metals online by selling products below market value but then would fail to deliver the package, claiming that the Postal Service had lost it.”
- On May 11, 2017, the United States Court of Appeals, Fourth Circuit upheld the conviction of Earl Abdulmalik and rejected his motion to overturn his guilty plea of the 2014 trial.
- **Currently (as of January 2019) Earl Abdulmalik resides in Buckner Federal Prison in North Carolina.** Upon release, he owes \$4.4 million in restitution to the victims of his Ponzi scheme.

# Analysis and Commentary

The purpose of this analysis and commentary is to address the current situation:

**Earl Abdulmalik, along with several enablers, now announces to the world THAT HE IS (AGAIN) the “NATIONAL REPRESENTATIVE” of Imam W. Deen Mohammed, WHILE HE IS STILL SERVING A FEDERAL PRISON SENTENCE FOR A FRAUDULENT PONZI SCHEME THAT HE PLED GUILTY TO!!!**

As Muslims, it is incumbent on us to assess our actions and/or response to any situation relative to the “*furqan*” (*criteria from Allah*). As a result, we will examine guidance from the Qur’an, the life example of Prophet Muhammad (ppbuh), and thinking of Imam W. Deen Mohammed in conjunction with the above outlined circumstances.

## Example of the Prophet

لَقَدْ كَانَ لَكُمْ فِي رَسُولِ اللَّهِ أُسْوَةٌ حَسَنَةٌ لِّمَن كَانَ يَرْجُوا اللَّهَ وَالْيَوْمَ الْآخِرَ وَذَكَرَ اللَّهَ كَثِيرًا



*“There has certainly been for you in the Messenger of Allah an excellent pattern (example-“uswah”) for anyone whose hope is in Allah and the Last Day and [who] remembers Allah often. (Qur’an 33:21)*

On the authority of Abu Dharr al-Ghifari, may Allah be pleased with him, from the Prophet (blessings of Allah and peace be upon him), from among the sayings he relates from his Lord (may He be glorified) the He said: **“O My servants, I have forbidden wrongdoing for Myself and I have made it forbidden for you. Therefore, do not wrong to one another...”** (Recorded by Muslim)

On the authority of al-Nawwaas ibn Samaan (may Allah be pleased with him) from the Prophet (peace and blessings of Allah be upon him) who said: **“Righteousness is good character. And sin is that which wavers in your soul and which you dislike the people finding out about.”** (Recorded by Muslim)

On the authority of Abu Abdullah al-Nu’maan ibn Basheer (may Allah be pleased with him) who said: I heard the Messenger of Allah (peace be upon him) say, **“That which is lawful is clear and that which is unlawful is clear...”** (Recorded by al-Bukhari and Muslim)

***“Muhammad, the Prophet was obviously a human creation blessed by G-d and preserved by G-d in his human purity and in his human excellence. He didn't have to be converted to good behavior. His behavior was always excellent behavior. Before he was called to be a prophet his behavior was excellent behavior. This is a history and this is also Qur'an, that Muhammad didn't have to be called to good behavior. He was already in his good behavior. He didn't have to make a good person. He was already a good person...”***

(IWDM-“Mohammed Speaks,” The Perfect Human Model, pg.23)

***“Prophet Muhammad didn't make two standards of justice; two standards for the right and wrong; no, only one. He lived a certain way and it was that way all the time and with everyone. At home he was the same Prophet that he was in the public. And in the public he was the same Prophet that he was at home. Did Prophet Muhammad go after luxuries of this world? No he did not. Prophet Muhammad was not attracted to the lust and luxuries of this world. Prophet Muhammad went after justice, equality, truth, cleanliness, uprightness, and respect for everybody.***

***...Prophet Muhammad explained to us what goodness is. The Muslim is required to be good, and to practice goodness. The Muslim is muhsin; the doers of good. And ihsaan is one of our strongest principles—ihsaan—the doing of good. Prophet Muhammad explained to us what it is. It is to behave as though you are looking directly at Allah. You know if any believer really believes in Allah and he was looking at Allah all the time, would he act right?***

***...And Prophet Muhammad, Muhammad he is the model, he is thee one that we should focus on. He carried that trust in a manner that pleased Allah. He came up to the measure. He measured up. And he is called what—Al-Ameen the Trustworthy One. And what greater trust can anyone give you than that? So you should follow Prophet Muhammad, follow Prophet Muhammad. And carry out the trust of the office that is in Prophet Muhammad. Muhammad the office of Khalifa. Carry out that trust.”*** (Imam W. Deen Mohammed: “The Straight Way”)

## **Leadership In Al-Islam**

***“Prophet Muhammad has said that the people should choose their leader and gave us the rules. Choose the leader based on his character and on his ability. Not just his character, but, when it comes to sacrificing one or the other, we are to choose the one with good character and turn down the one with the good ability that doesn't have good character.***

We should choose people on the basis of experience, training and knowledge; how to do the job, and on character. That's the ideal person we want, one who has both good character and know-how.

Again, I have to repeat this. **When it comes to choosing between good character and know-how, we choose the one with good character** and pray that G-d will bless him with experience, knowledge as he goes." (Imam W. Deen Mohammed: Muslim Journal, "How the Next Leader will be Chosen," December 30, 1983)

**"In Al-Islam, it is established that leaders are not to volunteer for positions without the approval of the people. We don't accept persons who bring themselves to us for a position. We have to choose them, this is Al-Islam.** So when we choose them and we give them our support and authorize them to represent us our interest. G-d, Himself says in our Holy Book: "Obey those who you have given authority to," **they don't give authority to themselves, obey those who you have selected for positions of authority, they don't put themselves in these positions.**" (Imam W. Deen Mohammed: "The Role of Khalifa in the Life of Man and the Community of Mankind," May 2, 2004)

وَالَّذِينَ اسْتَجَابُوا لِرَبِّهِمْ وَأَقَامُوا الصَّلَاةَ وَأَمْرُهُمْ شُورَى بَيْنَهُمْ وَمِمَّا رَزَقْنَاهُمْ يُنفِقُونَ ﴿٣٨﴾

"Those who hearken to their Lord and establish regular prayer; **who conduct their affairs by mutual consultation**; who spend out of what We bestow on them for sustenance". (Qur'an 42:38)

**"...We are to conduct our affairs by mutual consultation and we are to try to select the best in character and the best in ability or the best in mind or knowledge and resources.** We are to select those persons males and females, for community achievement, to achieve something for the community, we have to include females to.

Select our best people and then discuss it and select one to be the convener or chairman that will be the amir, getting someone to have charge. And that person who has charge should realize he is there to facilitate the others and whatever they have to offer. He is to help bring to the forefront the best offers of help, the best minds, the best ideas, the best plans, he is just to facilitate that. He is not there to dictate, he shouldn't dictate..." (Imam W. Deen Mohammed, "Researching Our Faith," October-December, 2003)

## **In Conclusion**

*“...And I see myself tomorrow living in you. I won’t be dead. I’ll be living in you, so please give me a nice future. Yes, give me the future you know I want. Because I won’t be living, --after I die on this earth—I won’t be living anywhere except in you. So please give your Imam, W. Deen Mohammed, a nice future. You won’t be able to talk to him, but he will be with you, living in your time too. So please remember me; that I’m with you. I’m not speaking Bible. I’m speaking from Imam Warith Ud Din Mohammed’s soul. My soul knows where it’s going to be, and I follow the guidance of G-d to know my soul and its nature and possibilities. So I’ll be with you and you with me. **We will all be together...**” (Imam W. Deen Mohammed, December 17, 2000)*

**Imam W. Deen Mohammed continues to live in US! As the “people” and “Community” of Imam W. Deen Mohammed, it is incumbent for US to protect his legacy and reputation.**

When Imam W. Deen Mohammed **ELIMINATED the position of “National Representative” in 2004, it was NEVER REINSTATED!** Earl Abdulmalik further admits that: **“I understood him (IWDM) to mean that I should go away.” EARL ABDULMALIK THEN CHOSE TO LEAVE OUR ASSOCIATION.** Anyone claiming to hold that position now is **BLATANTLY LYING on Imam W. Deen Mohammed and ATTEMPTING TO PERPETRATE (ANOTHER) FRAUD on innocent Believers and the Community!**

Let’s be perfectly clear. LEADERSHIP in Al-Islam is primarily based on CHARACTER and INTEGRITY. Prophet Muhammad (ppbuh) was known as the “Al-Amin” (Trustworthy) before he became our Prophet. If you are a **CONVICTED THIEF, CON-ARTIST AND LIAR (i.e. FRAUD)** with an established pattern of **CRIMINAL BEHAVIOR** over many years, **THIS IS “WHO YOU ARE.”** Imam Mohammed told Earl Abdulmalik: **“You are who you are and you will be for us who you will be.”** As a result, **“YOU” CANNOT BE TRUSTED AND DO NOT QUALIFY TO HOLD ANY LEADERSHIP POSITION AMONG THE COMMUNITY OF BELIEVING MUSLIMS!**

When he left the association of OUR Imam and Community, he **chose a CRIMINAL AND IMMORAL lifestyle NOT consistent with Muslim character.** Rather than promoting the Deen of Al-Islam, He **ASSUMED MULTIPLE IDENTITIES TO DEFRAUD PEOPLE AND ESTABLISHED “BIG BUTT PRODUCTIONS”** to PHOTOGRAPH, CONSORT, AND LURE YOUNG WOMEN AWAY FROM AL-ISLAM!

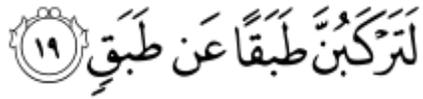
Furthermore, Earl Abdulmalik, in all of his articulate writings and interviews, **REFUSES TO ADMIT HIS WRONGDOING, APOLOGIZE, AND SEEK FORGIVENESS FROM THE MANY VICTIMS OF HIS CRIMES.** This is the **EPITOMY OF ARROGANCE** and **NOT** consistent with the **humble spirit** of the BELIEVER!

إِنَّ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ وَالْقَانِتِينَ وَالْقَانِتَاتِ  
وَالصَّادِقِينَ وَالصَّادِقَاتِ وَالصَّابِرِينَ وَالصَّابِرَاتِ وَالْخَاشِعِينَ وَالْخَاشِعَاتِ وَالْمُتَصَدِّقِينَ  
وَالْمُتَصَدِّقَاتِ وَالصَّائِمِينَ وَالصَّائِمَاتِ وَالْحَافِظِينَ فُرُوجَهُمْ وَالْحَافِظَاتِ  
وَأَلَّهُ كَثِيرًا وَالذَّكْرَاتِ أَعَدَّ اللَّهُ لَهُمْ مَغْفِرَةً وَأَجْرًا عَظِيمًا ﴿٣٥﴾

*“Indeed, the Muslim men and Muslim women, the believing men and believing women, the obedient men and obedient women, the truthful men and truthful women, the patient men and patient women, the humble men and humble women, the charitable men and charitable women, the fasting men and fasting women, the men who guard their modesty and women who do so, and the men who remember Allah often and the women who do so; for them Allah hath prepared for them forgiveness and a great reward.” (Qur’an 33:35)*

Earl Abdulmalik has **BROUGHT SHAME** on himself, his family, the legacy of Imam W. Deen Mohammed, the Community of Believers, and the Deen of Al-Islam. He **BROKE THE TRUST** he was given as a Representative of the Imam and our Community and his **CRIMINAL ACTIONS ARE BENEATH THE DIGNITY OF THE BELIEVER.**

For those who choose to associate with, enable, and promote Earl Abdulmalik, you are free to choose who you want to lead you. However, please be reminded of the words of our Imam: **“...The followers of a hypocrite, the followers of a liar, and the followers of a tyrant are themselves artificial; so G-d lets them stay together. But do not think that Almighty G-d did not reach into the brain of that wicked man and torture the chambers of his mind. Do not think that He did not stick His hand into the chest of that man and choke and torture his heart for letting his heart and his mind deviate from the path of truth. Every soul that comes on this earth and commits evils against society is punished in this life, and the Holy Qur’an says they shall be given the worst punishment in the Hereafter.”** (Imam W. Deen Mohammed, “The Struggle for Truth”).



**“You shall surely travel from stage to stage.” (Qur’an 84:19)**

The **Community of Imam W. Deen Mohammed** has a history and legacy in America dating back to 1930. Since that time, the community has evolved in three major stages:

**The first stage** (1930-1975) represents the “*Nation of Islam*” experience. During this time, believers were introduced to the basic concepts and language of Islam in a community structure that was designed to “build a nation” while improving the moral, social, and economic condition of the early believers. As a result, the community of that time was highly centralized with a *top-down governance system* and the community direction and decisions determined by the Honorable Elijah Muhammad and his national leadership team. This was a time when the believers and local communities were **dependent** on “headquarters” to sanction their local activities.

**The second stage** of development (1975-2008) represents the leadership of Imam W. Deen Mohammed. This period represents our development into the fullness and purity of Islamic life. Imam Mohammed transitioned members of the *Nation of Islam* into a new Islamic consciousness based upon the guidance of the Qur’an, life example of Muhammad the Prophet (ppbuh), and the principles of natural thinking (*Deen-ul Fitra*). A result of this new thinking was the transition from a nationalistic community structure to the development of natural community life. Inherent in this transformation was the “freedom” to develop a natural Islamic community life from the bottom-up. As a result, the Imam “freed” local communities and believers to develop **independent and autonomous** governing structures and hold ourselves accountable for the leadership and governance of community life. The Imam also introduced the concepts and models of “*Islamic Democracy*” and “*Amruhum Shuraa Baynahum*” (*governance by mutual consultation*) to guide our ability to make collective decisions. Understanding that the critical element of community life is the **unity of purpose**, Imam Mohammed also expressed his vision of “*Ummatul-Islameeah*” (**Islamic Community Life**) as the direction for our community and gave us the Qur’anic metaphor of the “**four birds**” (**defined as education, economics, culture, and government**) to develop the institutions of community life.

**The third and present stage** of our development (2008-present) represents the natural growth and maturity of Islamic community life. In this natural progression, autonomous and independent leaders and local communities have been blessed with an eighty-eight year (plus) legacy of leadership, guidance, and evolution of our community. As we continue to progress, the Qur'an, example of the Prophet (ppbuh) and thinking of our Imam should guide this development. Allah commands that we must move from our individual or local interests to oneness of purpose and interests (***Qur'an 3:104***). ***“Let there be from you (plural), community (singular)...”*** In order for Believers and their local leaders to achieve this command from Allah, the individual and local interests must come to the final stage of social maturity, **interdependence**.

We must recognize that WE HAVE TO WORK TOGETHER to achieve the larger mission of developing community institutions and guide the development of our Community into the future.

As men and women of consciousness and obligation to Allah, history, and the Legacy of our Imam and Community. We will not stand by and let CORRUPT USURPERS AND/OR PRETENDERS INSERT THEMSELVES into our Community and disrupt this natural progression.

Currently, Allah has Blessed our Community with dozens of incumbent and emerging leaders with exceptional skills and abilities. Many of them have grown-up in this Community, received advanced education, and distinguished themselves in their professions, public achievements, contributions to the advancement of Al-Islam in America, and service and contribution to our Community. As we look forward, **WE ARE HOPEFUL FOR THE FUTURE OF OUR IMAM AND COMMUNITY!** These incumbent and emerging leaders (*men and women*) have **DISTINGUISHED (NOT DISGRACED)** themselves. They **TRULY** reflect the character of our Prophet and the Believer; with the knowledge, skills, and abilities to take our Community into the future!

***“Surely Allah is the Best of Planners!!”***